MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	42781 PROTENCE-LURIARI CO. ANDREWS
	paid is paid this secured is paid instrument.  The limit of this instrument.  A paid of this instrument.  A paid of this instrument.
STATE OF SOUTH CAROLINA,	is paint at the Market 19 Market
County of Greenville	sector sector trument & Dana It
I, Claude W. Southerland	paid satisfied by secured is paid satisfied by the paid of the pai
	SEND GREETING:
WHEREAS, I the said Claude W. Souther	rland
	The same of the sa
in and bymy certain promissory note in writing, of even date with	these presents well and truly indebted to JUDSON MILLS, a corpora- l and just sum of Eight Hundred and No/100 Bank of Charleston lina National in Greenville, S. C., together with interest thereon from date
tion chartered under the laws of the State of South Carolina, in the ful	l and just sum of Eight Hundred and No/100
(\$ 800.00 ) DOLLARS, to be paid at The South Caro:	lina National in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of six (6, %) per cer	ntum per annum, said principal and interest being payable in
installments as follows:	n the 1st day of each month of ied on the interest and principal of said payable may be interest and principal of said payable where the said principal and interest to be use and payable with the last November at so \$8.00 per each are to be applied just to interest at the rate
Beginning on the, day of, 19 40, and o	n the 1st day of each month of
each year thereafter the sum of \$8.00, to be appli	ied on the interest and principal of said hote, said payments polentique up to in-
cluding the 1st day of October, 1951, and the balance of	f said principal and interest to be due and Payable grand . Clarent November
paymen paymen	nts of \$ 8.00 each are to be applied just to interest at the rate
of <b>\$1x</b> (_6_%) per centum per annum on the principal sum of \$	800.00 or so much thereof as shall, from time, remain unpaid
and the balance of eachmonthlypayment shall be a	pplied on account of principal.
All installments of principal and all interest are payable in lawful mon of any installment or installments, or any part thereof, as therein provide	800.00 or so much dereof as shall, from time to time, remain unpaid pplied on account of principal.  The same shall bear simple interest from the date of such default until paid at the
contained herein, then the whole amount evidenced by said note to become	unpaid, or if default be made in respect to any condition, agreement or covenant immediately due, at the option of the holder thereof, who may sue thereon and fore-placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its in	therests to place, and the holder should place, the said note or this mortgage in the cases the mortgagor promises to pay all costs and expenses including (10%) per cent, edness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said Claim consideration of the said debt and sum of money aforesaid, and for the l	better securing the payment thereof to the said JUDSON MILLS according to the
terms of the said note, and also in consideration of the further sum of	THREE DOLLARS, to the said
of these Presents, the receipt whereof is hereby acknowledged, have granted release unto the said JUDSON MILLS.	in hand well and truly paid by the said JUDSON MILLS, at and before the signing, bargained, sold and released, and by these Presents do grant, bargain, sell and
All that certain piece, parcel or lo	t of land on the North side of Ninth Street, in
	e County of Greenville, State of South Carolina,
	shown on plat of Section No. 5 of Judson Mills
	in February, 1940, which plat is recorded in the
according to said plat, the following metes	, in Plat Book K, at pages 33 and 34, and having,
	h side of Ninth Street, joint corner of lots Nos. 18
	from the Northeast corner of the intersection of
	thence with the line of Lot No. 19, N. 1-55 W. 80
	ne of Lots Nos. 6 and 7 N. 88-23 E. 70 feet to an
iron pin; thence with the line of Lot No. 17	, S. 1-55 E. 80 feet to an iron pin on the North side
	of Ninth Street S. 88-23 W. 70 feet to the beginning
corner.	
	o the mortgagor by deed of Judson Mills of even date
herewith, and this mortgage is given to secu	re the unpaid portion of the purchase price.
PATE OF SOUTH CAROLINA	
UNTY OF GREENVILLE.	and the second of the second o
	ional Bank of Charleston hereby assigns, transfers
nd sets over unto Judson Mills the within mor	rtgage and the note which it secures, without recours
Dated this 24 day of Spetember, 1942.	
ITNESS:	THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON
atrick C. Fant	BY Wm. E. Henderson Vice President
O. Gaddy	VICE PRESIDENCE
PATE OF SOUTH CAROLINA	
OUNTY OF GREENVILLE.	saigns then stans and sate out unto The South Const
	ssigns, transfers and sets over unto The South Carolinage and the note which it secures, without recourse.
Dated this 25th day of September, 1942.	The city and month an poort of around 1 cooks of
ITNESS:	JUDSON MILLS
line Cobb	BY A. B.Sibley W. C. Harris and A.

Frances Moore Treasurer.

Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094, By: C. L.